

**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
15499.450.2

In Re Application Of: Ashby, et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/789,859	February 27, 2004	Hanh Van Tran	22,913	3637	8490

Title: **TABLE WITH DRAWRE**

COMMISSIONER FOR PATENTS:

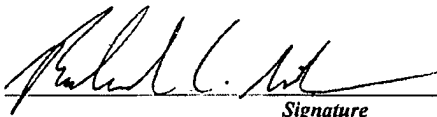
Transmitted herewith is:

Transmittal Letter (1 pg);
Combined Amendment and Petition for Extension of Time (2 pgs); and
Amendment and Response to Office Action Mailed January 9, 2008 (31 pgs).

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **23-3178**
as described below.
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Signature

Dated: June 9, 2008

Richard C. Gilmore
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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